

21. With, those aids by ^Mch you defended
 KEisJbnjj in battle ;^a -with "which you succoured the horse of the young PUETJKUTSA.* in speed; and by, which you deliyer the pleasant honey-to the bees;— with, them, ASWINS? come, willingly ₃ hither.
22. "With, those aids by which you succoured th? worshipper contending in war for cattle ; by which, you assist him in the acquisition of houses and wealth; by which you preserve Ms chariots and horses;—with them, ASWESS, coine₅ willingly, hither.
23. "With those aids by which you₅ who are wor- "sMpped in many rites,^c protected KUTSA, the son of ABJUNAJ as well as TUEYITI, DABHiu, DJBTWASANTI, and PUETTSHAUTI ;^d—with th.em₅ ASWINS? come, willingly, hither.
24. ASWINS, sanctify our words- with works : showerers (of benefits), subdues of foes₃ (invigorate)

^a *ITrtsdnu* is enumerated, by **the Taittiriya**, amongst a class called *smiapdlas*, Tenders or providers,—apparentlj, of the *Soma* plants; as by the text: ***H&stamhasta&risdnava*** *h* ***te mJ\$>*** *soma-hrayandh*. The term occnrs also amongst "the synonyms of AgnL [Also see YoL IDE., p. 174.]

^b ***Purttkutea***, in the ***Purdnas***, is **the** son of *M&miMtri*, and

husband of *Narmadd*, the riTer (*FisMu*
Purdnfi, p. 371). The
text has only ^{ic} of the young.¹⁵ the comment supplies
*Pxn&utsa**

[See ToL HI., p. 205, note 1.]

^e *Shtakrafa*,. the usual epithet of *Indra*, 'he to
whom, many
rites are addressed/ or ^f by whom many acts are
performed/ is
here applied to the *Aswins*.

^d *JTutsa* and *Turriti* have oceErred **before**,
although the affilia-
tion of the former is new. Of the other names DO
account is
given, except that *Purushanfiz* that of a *Ruhi*.